

# Republic of the Philippines DEPARTMENT OF EDUCATION

Region III - Central Luzon

DO CSJDM RELEASED

AUG 0 8 2239

Records Unit



San Ignacio St., Poblacion, City of San Jose del Monte 3023

August 6, 2018



No. 120 s. 2018

To: Assistant Schools Division Superintendent Chief of Curriculum Implementation Division

Education Program Supervisors Public Schools District Supervisors Public Elementary School Principals

### 2018 DIVISION ALIVE MUSABAQAH SKILLS EXHIBITIONS

- This Office announces the conduct of the 2018 Division ALIVE Musabaqah Skills Exhibitions on September 17, 2018 at Tungkong Mangga Elementary School, Brgy. Tungkong Mangga, City of San Jose del Monte, Bulacan.
- The said Skills Exhibition aims to provide the Arabic Language and Islamic Values Education (ALIVE) learners with opportunities to showcase their skills and talents through their performance and exhibition.
- The following categories are included:

a. Harf Touch;

b. Oration (Naseehah);

c. Logo Making:

e. Call to Prayer (Adzan);

f. Qur-an Reading (Qiraatul Qur-an)

g. Arabic Language Spelling;

h. Islamic Values Education Quiz Bee;

i. Qur-an Memorization (Hifdhul Qur-an)

j. Choir/Islamic Song (Nahseed);

k. School Booth

- Traveling expenses of the ALIVE learner/participant, coaches, and coordinators shall be charged against School MOOE while lunch and snacks shall be charged against the Division MEP fund 2018 subject to the usual accounting and auditing rules and regulations.
- Attached as Inclosure No. 1 are the Guidelines of the contest. For details, please contact Ma. Socorro B. Lindo, PSDS, Division MEP Coordinator at landline No. (044) 3073614.
- Immediate dissemination of this Memorandum is desired.

GERMELINA H. PASCUAL, CESO V Schools Division Superintendent

website: <a href="www.depedcsidm.weebly.com">website: www.depedcsidm.weebly.com</a> e-mail: sanjosedelmonte.city@deped.gov.ph telefax: (044) 815-2815

#### A. General Guidelines on the Conduct of Division Musabagah

- Contestants for all contest categories must be bonafide students of the nationally-recognized and division initiated public schools offering Madrasah Education Program (MEP) subsidized by DepEd.
- Contestant's number per contest shall be identified by drawing lots.
- 3. There will be a maximum of three (3) judges per contest.
- The decision of the panel of judges is final and irrevocable.

#### B. Awards

- 1. The top three (3) winners per contest shall receive medals and certificates of recognition including the coaches. All contestants and coaches shall be given certificates of participation.
- The top three (3) schools shall be awarded with plaques of recognition.

## C. Guidelines for the Computation of Ranking and Placement of Over-All Winners

- There will be 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place awarded to overall Division Winners.
- Placement will be determined by ranking score. The total score will be ranked according to the place they fall within each individual category.

2.1 Ranking points are as follows:

For individual categorist For School Booth and choir 1st place 6 points 1st place 3 points 2<sup>nd</sup> place 4 points 2<sup>nd</sup> place 2 points 3rd place 2 points 3rd place 1 point

#### For team categorist with 2 participants per school

1st place 6 points 2<sup>nd</sup> place 4 points 3rd place 2 points

Illustration below shows the ranking points per category...

CATEGORY	No. of Participants	Ranking points		
		1 <sup>st</sup> place	2 <sup>nd</sup> place	3rd place
Harf Touch	1	3	2	1
Arabic Language Spelling	2	6	4	2
Islamic Values Education Quiz Bee	3	9	6	3
Qur-an Memorization (Hifdhul Qur-an)	1	3	2	1
Qur-an Reading (Qiraatul Qur-an)	1	3	2	1
Call to Prayer (Adzan)	1	3	2	1
Choir (Islamic Song)	16	18	12	6
Poster Making	1 1	3	2	1
School Booth	6	18	12	6

- 2.2 The top school with highest number of points earned shall be declared 1st place, 2nd place, and 3nd place winners respectively.
- In case of tie in the total points, then both will be awarded the placement. 2.3
- School booth shall not be included in the ranking points for the selection of the winners. 2.4