

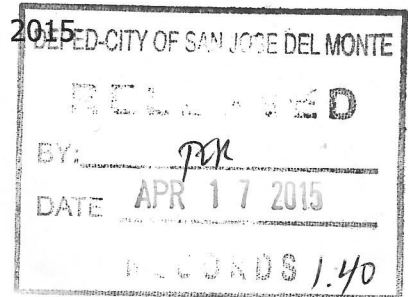


Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
Region III  
**DIVISION OF CITY SCHOOLS**  
City of San Jose del Monte



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April 17, 2015



**Division Letter**  
**No. 13 s.2015**

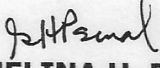
**To: Public School District Supervisors**  
**Public Elementary and Secondary School Heads/OICs**

Please be informed of the meeting of all **Adopt-A-School (ASP), Physical Facilities and Brigada Eskwela Coordinators** on April 21, 2015, 1:00 PM at the Division Library Hub.

**Agenda:**

1. Brigada Eskwela Kick-Off
2. Accomplishment Report
3. Election of Officers
4. Other Matters

Attendance of all concerned is enjoined.

  
**GERMELINA H. PASCUAL**  
Schools Division Superintendent

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*"Collaborating with our Leaders, Caring for our Learners"*

