



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region III  
DIVISION OF CITY SCHOOLS  
City of San Jose del Monte



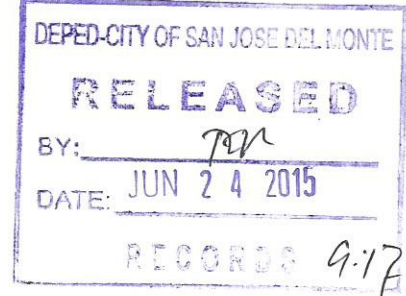
website: [www.depedcsjdm.webs.com](http://www.depedcsjdm.webs.com) / e-mail: [deped\\_csjdm@yahoo.com](mailto:deped_csjdm@yahoo.com) / telefax: (044) 815-2815

June 23, 2015

**DIVISION MEMORANDUM**

No. 98, s. 2015

To: **Division Chiefs**  
**Public Schools District Supervisors**  
**Public Elementary and Secondary School Heads**



**MONTHLY ACCOMPLISHMENT REPORT ON  
NATIONAL DRUG EDUCATION PROGRAM (NDEP)**

1. Attached are Unnumbered Memoranda from Atty. Alberto T. Muyot, Undersecretary for Legal and Legislative Affairs, dated May 28, 2015, and Rizalino Jose T. Rosales, OIC – Office of the Regional Director, dated June 19, 2015 which are self-explanatory.
2. Attention is particularly invited to paragraph 2 of both memoranda with some amendments.
3. All public elementary and secondary school heads are expected to submit hard and soft copies (Email to [deped\\_csjdm@yahoo.com](mailto:deped_csjdm@yahoo.com)) of the Monthly Accomplishment Report on National Drug Education Program (NDEP) on or before every 3<sup>rd</sup> of the month using the attached template for collation by this Office.
4. For immediate dissemination and compliance.

  
**GERMELINA H. PASCUAL**  
Schools Division Superintendent



*“Commitment-Driven Performance by our Leaders”*

*“Character-Based Instruction for our Learners”*







REPUBLICA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON**  
**DEPARTMENT OF EDUCATION**  
DepEd Complex, Meralco Ave., Pasig City



REGION III

*Tangapang Pangalawang Kalihim*  
*Office of the Undersecretary*



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Website: <http://www.deped.gov.ph>

**MEMORANDUM**

**TO :** REGIONAL DIRECTORS  
SCHOOLS DIVISION SUPERINTENDENTS

**FROM :** **ATTY. ALBERTO T. MUYOT**  
Undersecretary for Legal and Legislative Affairs

**SUBJECT :** Submission of Monthly Accomplishment Report on National  
Drug Education Program (NDEP)


**DATE :** 28 May 2015

In view of the Department's implementation of the National Drug Education Program (NDEP) pursuant to DECS Memorandum No. 388, s. 1995 and DepEd Order No.12, s. 2009, the Civic Awareness Committee of the Dangerous Drugs Board (DDB) is requesting the Department of Education to submit its monthly accomplishment report on NDEP. This is in line also with the provisions of Republic Act No. 9165 entitled the "Comprehensive Dangerous Drugs Act of 2002."

In this regard, you are hereby directed to submit your monthly accomplishment report on your initiatives in the implementation of the NDEP starting this month using the enclosed template. Your respective monthly reports shall be submitted every seventh (7<sup>th</sup>) day of the following month to DepEd's Health and Nutrition Center (HNC) through the following contact details: Fax number at (02) 632-5935 or email at [hnc.health@yahoo.com](mailto:hnc.health@yahoo.com).

Further, you are also enjoined to support the NDEP activities as part of the Department's initiative in strengthening the prevention, reduction and elimination of the illicit drug use among children and young people of school age.

For strict compliance.

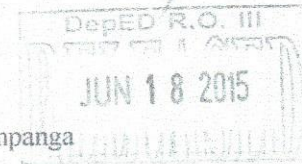
  
**ATTY. ALBERTO T. MUYOT**  
Undersecretary





Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
**REGION III**

Government Center, Maimpis, City of San Fernando, Pampanga  
Tel. No. (045) 961-7825 Fax No. (045) 455-2309  
DepEd Website: [www.deped3.net](http://www.deped3.net)



**MEMORANDUM**

To: **All Schools Division Superintendents**

From: The Office of the Regional Director

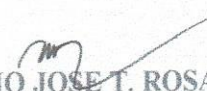
Subject: **Submission of Monthly Accomplishment Report on National Drug Education Program (NDEP)**

Date: June 16, 2015

Please find attached Unnumbered Memorandum from the Office of Hon. Atty. Alberto T. Muyot, Undersecretary for Legal and Legislative Affairs dated May 28, 2015 regarding the monthly submission of your accomplishment report on your initiatives in the implementation of the NDEP starting this month using the attached template.

Monthly reports shall be submitted every seventh (7<sup>th</sup>) day of the following month to DepEd's Health and Nutrition Center (HNC) through the following contact details: Fax number at (02) 632-9935 or email at [hnc.health@yahoo.com](mailto:hnc.health@yahoo.com) and copy furnish the Regional Office at [essdregion3@yahoo.com](mailto:essdregion3@yahoo.com).

For guidance and compliance.

  
**RIZALINO JOSE T. ROSALES**  
Officer-In-charge  
Office of the Regional Director

ESSD/SPS





Dangerous Drugs Board  
Civic Awareness Committee

Accomplishment Report

Month \_\_\_\_\_

Date	Programs / Projects			Beneficiaries	Resources Used	Lead & Partner Agency	Challenges	Recommendations Remarks
	Activity	Venue	Person Responsibility					

Submitted by: \_\_\_\_\_

Region/Division/School: \_\_\_\_\_

Date: \_\_\_\_\_