



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
Region III  
**DIVISION OF CITY SCHOOLS**  
City of San Jose del Monte



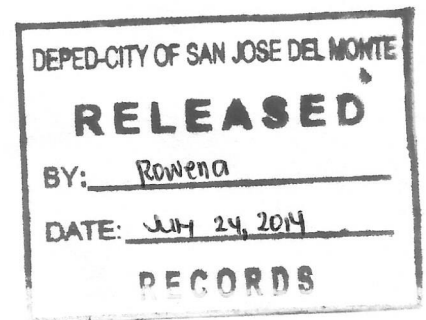
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July 24, 2014

**DIVISION MEMORANDUM**


No. 120 s. 2014

To : District Supervisors  
Elementary & Secondary School Heads/OICs



**SEARCH FOR EPP, TLE & TVE PROGRAM BEST IMPLEMENTER  
OF MODEL SCHOOL OF GREENING PROGRAM**

1. This is to announce the **Search for EPP, TLE & TVE Program Best Implementer of Model School of Greening Program**
2. Attached are the criteria for judging the top five (5) schools in the elementary and in the secondary levels for the guidance of all concerned.
3. Immediate and wide dissemination of this memorandum is desired.

  
**ESTELITA G. PINEDA, CESO V**  
Schools Division Superintendent



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SEARCH FOR EPP, TLE / TVE PROGRAM BEST IMPLEMENTER  
SY 2014-2015

A. Model School in R3 Greening Program (NGP)

| CRITERIA  | POINTS   |         |         |         |        |
|---|--|---------|---------|---------|--------|
| A. <b>Gulayan sa Paaralan</b>   | (Encircle appropriate points)  |         |         |         |        |
| 1. <b>Presence of Vegetable Garden</b>  | Points earned equals approx.. area in sq. m. divided by Gr. IV-VI pupils @ per pupil |         |         |         |        |
| <ul style="list-style-type: none"> <li>• Leafy / green</li> <li>• Fruits / pods /legumes</li> <li>• Roots</li> </ul>  | 100%   | 80%     | 60%     | 40%     | 20%    |
|   | 5  | 4       | 3       | 2       | 1      |
| 2. <b>Malungay Orchards</b><br>(At least 30 trees in rows or along fence /pathways or any suitable place in the school premises)  | 30+  | 25 - 29 | 20 - 24 | 15 - 19 | -15    |
|   | 5  | 4       | 3       | 2       | 1      |
| 3. <b>Adaptation of different Strategies / Technologies</b>   | 5  |         |         |         |        |
| <ul style="list-style-type: none"> <li>• Bio Intensive Gardening</li> <li>• Organic Pest Management</li> <li>• Organic Fertilizer (Composting)</li> </ul>   | 5  |         |         |         |        |
| 4. <b>Urban Gardening (Contained Gardening)</b><br>(At 15 containers with 5 kind each = 10 points)  | 15+  | 12 - 14 | 11 - 9  | 6 - 8   | 3 - 5  |
|   | 10   | 8       | 6       | 4       | 2      |
| 5. <b>Contribution to the School feeding program per H.E. feeding program report (number of days)</b>   | 50 - 41  | 40 - 31 | 30 - 21 | 20 - 11 | 10 - 1 |
|   | 5  | 4       | 3       | 2       | 1      |
| 6. <b>Other relevant activities like, Waste Management, Income generating projects, etc.</b>  | 5  | 4       | 3       | 2       | 1      |
| B. <b>School Nursery and Garden House</b>   | (Encircle appropriate points)  |         |         |         |        |
| 1. <b>Availability of Seedlings / Seeds</b>   | Points earned equals No. of seedlings divided by Gr. 5 & 6 enrolment                 |         |         |         |        |
| <ul style="list-style-type: none"> <li>• Leafy / green</li> <li>• Fruits / pods /legumes</li> <li>• Roots</li> </ul>  | 100%   | 80%     | 60%     | 40%     | 20%    |
|   | 25   | 20      | 15      | 10      | 5      |
| 2. <b>School Community Tree Planting</b><br>Tree-planting activity inside the school premises and in the community (Grade 5 & 6 enrolment, 10 seedlings per pupil)  | 5  | 4       | 3       | 2       | 1      |
| 3. <b>Proper labeling of seedlings planted with signage / tags</b>  | 5  | 4       | 3       | 2       | 1      |
| 4. <b>Accessibility and sufficiency of water supply</b>   | 5  | 4       | 3       | 2       | 1      |
| 5. <b>Record Management</b>   |  |         |         |         |        |
| <ul style="list-style-type: none"> <li>• Inventory of garden tools</li> <li>• Calendar of Activities: Soil preparation/planting/harvesting (latest)</li> <li>• Report on Gulayan (3 yrs back)</li> <li>• Report on tree planting (3 yrs back)</li> <li>• Inventory of Video Lesson/IMs</li> <li>• Accomplishment Chart</li> </ul> | 5  | 4       | 3       | 2       | 1      |
| 6. <b>Integration of ICT Program:</b>   |  |         |         |         |        |
| <ul style="list-style-type: none"> <li>• Demonstration Teaching</li> </ul>  | 10   | 8       | 6       | 4       | 2      |
| <b>TOTAL</b>  |  |         |         |         |        |



Collaborating with our Leaders, Caring for our Learners

